**Thompson Field Forum Proposal:Cover Sheet**

This cover sheet should be returned with your Thompson Field Forum proposal.

**CO-FIELD FORUM LEADERS** (Please designate GSA Members)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** |  | | **GSA Member #** |  | |
| **Employer/University** |  | | | | |
| **Address #1** |  | | | | |
| **Address #2** |  | | | | |
| **City, State, Zip** |  | | **Country** |  | |
| **Email** |  | | **Phone** |  | |
|  |  | |  |  | |
| **Name** |  | | **GSA Member #** |  | |
| **Employer/University** |  | | | | |
| **Address #1** |  | | | | |
| **Address #2** |  | | | | |
| **City, State, Zip** |  | | **Country** |  | |
| **Email** |  | | **Phone** |  | |
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| **City, State, Zip** |  | | **Country** |  | |
| **Email** |  | | **Phone** |  | |
|  |  | |  |  | |
| **TITLE and SUBJECT of PROPOSAL** | |  | | |
| **PROPOSED DATES OF FIELD FORUM** | |  | | |
| **PROPOSED LOCATION OF FIELD FORUM** | |  | | |
| **ANTICIPATED NUMBER of PARTICIPANTS** | |  | | |
| **IDENTIFICATION of COSPONSORS (if any)** | |  | | |