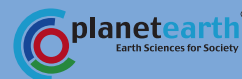




From Volcanoes to Vineyards: Living with Dynamic Landscapes

**An Invitation
to Exhibit
at GSA's 2009
Annual Meeting
& Exposition**

18-21 October * Portland, Oregon, USA
www.geosociety.org/meetings



Floor Plan

OREGON CONVENTION CENTER, PORTLAND, OREGON


777 NE Martin Luther King, Jr. Blvd., Portland, OR 97232

Live and updated floor plan at www.geosociety.org/meetings/2009


EXHIBIT HALL C&D



 **Commercial Premium \$2000**
(yellow)

 **Commercial Prime \$1800**
(green)

 **Commercial Standard \$1600**
(blank)

 **Education/Not-for-Profit \$800**
(blank)

 **GSA Associated Societies \$150**
(blank)

MOVE-IN HOURS
Saturday, 17 October
8 a.m.–5 p.m.

Sunday, 18 October
8 a.m.–2 p.m.

SHOW HOURS
Sunday, 18 October
7–9 p.m.

Monday, 19 October
9 a.m.–6 p.m.

Tuesday, 20 October
9 a.m.–6 p.m.

Wednesday, 21 October
9 a.m.–2 p.m.

MOVE-OUT HOURS
Wednesday, 21 October
2 p.m.–midnight

CONTACT
GSA Exhibits
gsaexhibits@qbsoffice.com
+1-303-914-0695

PLEASE NOTE:

This floor plan is subject to change based on booth sales and configuration of booths requested.

Application & Contract

Exhibits Open 18–21 October 2009 • Portland Oregon

SUBMIT YOUR APPLICATION EARLY FOR THE BEST BOOTH PLACEMENT

DEADLINE IS 1 JUNE, but space is available until the hall is SOLD OUT!

TERMS:

A 50% deposit of total booth space fees must accompany this signed application/contract. Booth space will be assigned and confirmed only after this payment is received. **BALANCE SHALL BE PAID IN FULL NO LATER THAN 1 JUNE 2009.** Applications or contracts may be submitted after 1 June 2009, but must be accompanied by full payment.

CANCELLATION POLICY:

The exhibitor must notify **Quality Business Services** in writing no later than 1 July 2009 of intention to cancel or withdraw from the exposition. The exhibitor will be refunded all sums paid less a processing fee of \$400 per 10'x10' booth. After 1 July 2009, there will be no refund of sums paid. The exhibitor will be obligated to pay the total rental cost of the exhibit space as outlined in this contract.

Please sign and return this contract with payment to:

GSA Exhibits Management
c/o Quality Business Services
3110 S. Wadsworth Blvd.,
Suite #307
Denver, CO 80227
Tel: +1-303-914-0695
Fax: +1-303-382-8063
gsaexhibits@qbsoffice.com

Send balance due by 1 June 2009

| | | |
|--|--------------|-----------------|
| COMPANY NAME (AS IT WILL APPEAR IN ALL PUBLISHED MATERIAL) | | |
| CONTACT PERSON (MR. OR MS.) | | TITLE |
| STREET ADDRESS | | |
| CITY | STATE | ZIP/POSTAL CODE |
| COUNTRY | PHONE NUMBER | FAX NUMBER |
| E-MAIL ADDRESS | | WEB ADDRESS |

CATEGORIES (Please Check Only One)

| | |
|---|---|
| <input type="checkbox"/> Computer Hardware | <input type="checkbox"/> Government Agencies (Federal, State, Local, International) |
| <input type="checkbox"/> Computer Software | <input type="checkbox"/> Professional Societies and Associations |
| <input type="checkbox"/> Environmental | <input type="checkbox"/> Publications, Maps, Films |
| <input type="checkbox"/> Gems/Minerals Dealers, Jewelry/Gifts | <input type="checkbox"/> Services (Exploration, Laboratories, Consulting, and others) |
| <input type="checkbox"/> General Educational Products | <input type="checkbox"/> State Surveys |
| <input type="checkbox"/> Geographic Supplies and Related Equipment | <input type="checkbox"/> Universities/Schools |
| <input type="checkbox"/> Geological and Geophysical Instrumentation | <input type="checkbox"/> Other |

Quantity of 10'x10' booths needed _____

Booth Preference: 1st _____ 2nd _____
3rd _____ 4th _____

Any special requirements regarding booth placement?

EXHIBITOR FEES (Please check all that apply)

| | |
|---|-----------------|
| <input type="checkbox"/> COMMERCIAL PREMIUM: \$2000 | x _____ (qty.) |
| <input type="checkbox"/> COMMERCIAL PRIME: \$1800 | x _____ (qty.) |
| <input type="checkbox"/> COMMERCIAL STANDARD: \$1600 | x _____ (qty.) |
| <input type="checkbox"/> 20% DISCOUNT (3 or more commercial booths) | - _____ (amt.) |
| <input type="checkbox"/> EDUCATIONAL/NOT-FOR-PROFIT: \$800 | x _____ (qty.*) |
| (*rate is available for up to two 10'x10' booths) | |
| <input type="checkbox"/> GSA ASSOCIATED SOCIETIES: \$150 | x _____ (qty.) |
| (one commercial standard booth) | |
| Subtotal Amount Due (for booth space) \$ _____ | |

PROMOTIONAL OPPORTUNITIES

ADVERTISING—ADDS VALUABLE EXHIBIT POINTS!

Yes, I want additional information about meeting-related issues of *GSA Today* and on-site Programs

SPONSORSHIP—ADDS VALUABLE EXHIBIT POINTS!

Yes, I want additional information on sponsorships.

| | |
|---|---------------------------------|
| AMOUNT AUTHORIZED \$ | CHECK NO. |
| CREDIT CARD (PLEASE CHECK ONE) <input type="checkbox"/> American Express <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa <input type="checkbox"/> Discover | CREDIT CARD NO. EXPIRATION DATE |
| CARDHOLDER NAME (PLEASE PRINT) | CARDHOLDER SIGNATURE |

50% DEPOSIT (OR FULL PAYMENT) REQUIRED WITH CONTRACT
Please remit in U.S. funds payable to Quality Business Services

Acceptance of this application by the Geological Society of America, Inc. constitutes a contract. As the exhibitor, I have read (online at www.geosociety.org/meetings/2009/xRules.htm) and agree to abide by the Rules and Regulations of the 2009 GSA Exposition, which are deemed part of this contract. All of our exhibit staff working the GSA show will be informed of and will abide by the rules and regulations governing this event.

Signature _____ Title _____ Date _____

| | | |
|-------------------------|---|-------------------------|
| FOR GSA USE ONLY | Acceptance of Contract | |
| | The above contract is accepted. Space allotted is subject to change should circumstances require. | |
| DATE _____ | | |
| SPACE ASSIGNED | NO. OF BOOTHS | GSA EXHIBITS MANAGEMENT |

Benefits of Exhibiting

Engage with professionals and students across the earth sciences
and in every employment sector.

- * Promotion in the June and September issues of *GSA Today* (distributed to more than 21,500 members) and in the official conference program
- * Your products and services listed in the on-site conference program and on GSA's Web site before and after the meeting
- * Complimentary electronic labels of pre-meeting and post-meeting attendees
- * Up to 50 VIP one-time admission passes to the exhibit hall so you can invite customers to come see you
- * For commercial booths: One conference meeting registration per organization so you can experience the whole meeting! (\$395 value)
- * Exhibitor's lounge to relax and take a break
- * Easy planning with live floor plan accessible at: www.geosociety.org/meetings/2009/xibits.htm

"GSA is a catalyst for putting the geological community together with... companies like ours."

—Meiji Techno America

Hours

Our Welcoming Party kicks off the conference in the exhibit hall on Sunday, 18 Oct., from 7–9 p.m. This event provides exposure to 6,000+ attendees with no conflicting events! Exhibits are also open Monday and Tuesday, 19–20 Oct., from 9 a.m.–6 p.m. and Wednesday, 21 Oct., from 9 a.m.–2 p.m.

"Exhibiting at GSA... puts us in front of a high quality audience; positively impacts our sales."

—Rite in the Rain

Rates

| | |
|---------------------------------|---------|
| Commercial Premium | \$2,000 |
| Commercial Prime..... | \$1,800 |
| Commercial Standard..... | \$1,600 |
| Educational/Not-for-Profit..... | \$800 |
| GSA Associated Societies | \$150 |

Space Rates Include

- * 10' x 10' draped booth
- * Booth and aisle carpet
- * Booth sign with company name and booth number
- * 24-hour hall security from set-up through dismantle
- * 2 exhibit-only badges for booth staff
- * Complimentary electronic list of pre-meeting and post-meeting attendees

Multiple Commercial Booth Discount

Exhibitors reserving three or more commercial booths qualify for a 20% discount on the space rental. This discount applies to any adjoining booth configuration, including islands.

Educational/Not-for-Profit Rates

Qualifying educational and not-for-profit institutions receive a 50% discount on commercial standard booth spaces. This rate does not apply to commercial premium or commercial prime spaces. Choose from non-shaded areas on the floor plan. The educational/not-for-profit rate is available for up to two 10' x 10' booths. Additional booths are at the commercial rate.