

APPLICATION & CONTRACT

Exhibits Open 22–25 October 2006 • Philadelphia, Pa

**SUBMIT YOUR
APPLICATION
EARLY FOR THE BEST
BOOTH PLACEMENT**

**DEADLINE IS 1 JUNE,
but space is available until
the hall is SOLD OUT!**

TERMS:

A 50% deposit of total booth space fees must accompany this signed application/contract. Booth space will be assigned and confirmed only after this payment is received.

BALANCE SHALL BE PAID IN FULL NO LATER THAN 1 JUNE 2006. Applications or contracts may be submitted after 1 June 2006, but must be accompanied by full payment.

CANCELLATION POLICY:

The exhibitor must notify **Quality Business Services** in writing no later than 3 July 2006, of intention to cancel or withdraw from the exposition. The exhibitor will be refunded all sums paid less a processing fee of \$400 per 10'x10' booth. After 3 July 2006, there will be no refund of sums paid. The exhibitor will be obligated to pay the total rental cost of the exhibit space as outlined in this contract.

Please sign and return this contract with payment to:
**GSA Exhibits Management
c/o Quality Business
Services
3110 S. Wadsworth Blvd.,
Suite #307
Denver, CO 80227
Tel: +1-303-914-0695
Fax: +1-303-382-8063**
**Send balance of payment
no later than 1 June 2006**

COMPANY NAME (AS IT WILL APPEAR IN ALL PUBLISHED MATERIAL)			
CONTACT PERSON (MR. OR MS.)		TITLE	
STREET ADDRESS			
CITY		STATE	ZIP/POSTAL CODE
COUNTRY	PHONE NUMBER	FAX NUMBER	
E-MAIL ADDRESS		WEB ADDRESS	

CATEGORIES (Please Check Only One)

<input type="checkbox"/> Computer Hardware	<input type="checkbox"/> Professional Societies and Associations
<input type="checkbox"/> Computer Software	<input type="checkbox"/> Publications, Maps, Films
<input type="checkbox"/> Gems/Minerals Dealers, Jewelry/Gifts	<input type="checkbox"/> Services (Exploration, Laboratories, Consulting, and others)
<input type="checkbox"/> General Educational Products	<input type="checkbox"/> State Surveys
<input type="checkbox"/> Geographic Supplies and Related Equipment	<input type="checkbox"/> Universities/Schools
<input type="checkbox"/> Geological and Geophysical Instrumentation	<input type="checkbox"/> Other
<input type="checkbox"/> Government Agencies (Federal, State, Local, International)	

Quantity of 10'x10' booths needed _____

Booth Preference: 1st _____ 2nd _____
3rd _____ 4th _____

Any special requirements regarding booth placement?

EXHIBITOR FEES (Please check all that apply)

<input type="checkbox"/> COMMERCIAL PREMIUM: \$2000 x _____ (qty.)
<input type="checkbox"/> COMMERCIAL PRIME: \$1800 x _____ (qty.)
<input type="checkbox"/> COMMERCIAL STANDARD: \$1600 x _____ (qty.)
<input type="checkbox"/> 20% DISCOUNT (3 or more commercial booths) - _____ (amt.)
<input type="checkbox"/> EDUCATIONAL/NOT-FOR-PROFIT \$750 x _____ (qty.)* (*Education/not-for-profit rate is available for up to two 10'x10' booths)
Tax-exempt Federal ID Number: _____
<input type="checkbox"/> GSA ASSOCIATED SOCIETY/DIVISION (one commercial standard booth at no charge)
Subtotal Amount Due (for booth space) \$ _____

PROMOTIONAL OPPORTUNITIES

ADVERTISING—ADDS VALUABLE EXHIBIT POINTS!

Yes, I want additional information about meeting-related issues of *GSA Today* and on-site Programs

SPONSORSHIP

Yes, I want additional information on sponsorships.

AMOUNT AUTHORIZED \$ _____	CHECK NO. _____
CREDIT CARD (PLEASE CHECK ONE) <input type="checkbox"/> American Express <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa <input type="checkbox"/> Discover	CREDIT CARD NO. _____ EXPIRATION DATE _____
CARDHOLDER NAME (PLEASE PRINT)	CARDHOLDER SIGNATURE _____

50% DEPOSIT (OR FULL PAYMENT) REQUIRED WITH CONTRACT
Please remit in U.S. funds payable to Quality Business Services

Acceptance of this application by the Geological Society of America, Inc. constitutes a contract. As the exhibitor, I have read (online at www.geosociety.org/meetings/2006/xRules.htm) and agree to abide by the Rules and Regulations of the 2006 GSA Exposition, which are deemed part of this contract. All of our exhibit staff working the GSA show will be informed of and will abide by the rules and regulations governing this event.

Signature _____ Title _____ Date _____

Acceptance of Contract		
The above contract is accepted. Space allotted is subject to change should circumstances require.		
DATE _____		
SPACE ASSIGNED	NO. OF BOOTHS	GSA EXHIBITS MANAGEMENT